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## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Toshihiro SHIMA

Application No. 10/726,471

Filed: December 2, 2003

For: DEVICE MANAGEMENT METHOD



Attorney Docket No. MIPFP068

Examiner: B. McCommas

Group Art Unit: 2625

Confirmation No. 5855

Date: November 21, 2008

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 21, 2008.

Signed:

Peter B. Martine

Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Applicant hereby transmits an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After Amendment	Highest Previously Paid For	Present Extra	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
TOTAL CLAIMS	<u>20</u> -	<u>25</u>	<u>00</u>	X 26 = \$	OR	X 52 = \$0
INDEP CLAIMS	<u>04</u> -	<u>11</u>	<u>00</u>	X110 = \$	OR	X220 = \$0
			TOTAL	\$ _____		\$0

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Applicant hereby petitions for a \_\_\_-month extension of time to respond to the Office Action. Applicant believes that no extension of time is required; however, if it is determined that such an extension is required, Applicant hereby petitions that such an extension be granted and authorizes the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP068).

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Enclosed is our Check No. \_\_\_ in the amount of \$\_\_\_ to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP068).

Respectfully submitted,  
MARTINE PENILLA & GENCARELLA, LLP

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Customer No. 25920



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<i>In re</i> application of:	)	
Toshihiro SHIMA	)	Docket No. MIPFP068
Application No. 10/726,471	)	Examiner: B. McCommas
Filed: December 2, 2003	)	Group Art Unit: 2625
For: DEVICE MANAGEMENT	)	Date: November 21, 2008
METHOD	)	Confirmation No. 5855
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Signed: \_\_\_\_\_

Peter B. Martine

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this paper in response to the Final Office Action dated August 21, 2008. Please amend this application as follows:

The **Amendments to the Claims** made herein are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Applicant's **Remarks** begin on page 8 of this paper.